To: Ajl, Diane[Ajl.Diane@epa.gov]

From: Schramm, Daniel

**Sent:** Tue 3/18/2014 4:40:09 PM

Subject: FW: Freedom Industries - Region 3/OGC conference call

wv draft WV template letter - WPD 2 26 14 post-call bic.doc

Daniel Schramm Special Assistant U.S. EPA Office of General Counsel (202) 564-3377 schramm.daniel@epa.gov

From: Corman, Bicky

Sent: Wednesday, February 26, 2014 6:08 PM

To: saxe, jennie; Schramm, Daniel; Ajl, Diane; Field, Stephen; binetti, victoria; Wehling, Carrie; Arguto,

William

Subject: RE: Freedom Industries - Region 3/OGC conference call

I like the streamlined version. Ihave one comment, attached. Thanks, all!

Bicky Corman
Deputy General Counsel
Office of General Counsel
U.S. Environmental Protection Agency
Corman.Bicky@EPA.gov

Desk: 202-564-2202 Cell: 202-465-5966

From: saxe, jennie

Sent: Wednesday, February 26, 2014 5:57 PM

To: Schramm, Daniel; Ajl, Diane; Corman, Bicky; Field, Stephen; binetti, victoria; Wehling, Carrie;

Arguto, William

Subject: RE: Freedom Industries - Region 3/OGC conference call

Here is the revised letter, accepting all of Daniel's changes to our version (with the exception of his addition of the penultimate paragraph we discussed), and adding DiPPH to the list of chemicals in the 3<sup>rd</sup> paragraph.

Thank you all for your extremely quick review. We appreciate it.

<< File: wv draft WV template letter - WPD 2.26.14 post-call.docx >>

From: Schramm, Daniel

Freedom\_0005175\_0001

Sent: Wednesday, February 26, 2014 3:17 PM

To: Ajl, Diane; Corman, Bicky; Field, Stephen; binetti, victoria; saxe, jennie; Wehling, Carrie

**Subject:** RE: Freedom Industries - Region 3/OGC conference call

Hi Diane, thanks

## Ex. 5 - Deliberative

<< File: wv draft WV template letter - WPD (2) 2.26.14 v2.docx >>

Daniel Schramm
Special Assistant
U.S. EPA Office of General Counsel
(202) 564-3377
schramm.daniel@epa.gov

----Original Appointment----

From: Ajl, Diane

Sent: Wednesday, February 26, 2014 2:22 PM

To: Ajl, Diane; Corman, Bicky; Schramm, Daniel; Field, Stephen; binetti, victoria; saxe, jennie; Wehling,

Carrie

**Subject:** Freedom Industries - Region 3/OGC conference call

When: Wednesday, February 26, 2014 3:45 PM-5:15 PM (GMT-05:00) Eastern Time (US & Canada).

Where:

## **DIRECTIONS FOR TELECONFERENCE**

- 1) Call the toll free number Ex. 6 Personal Privacy
- 2) You will get a welcome message
- 3) Put in your CONFERENCE CODE followed by the # sign
- 4) If you are the leader press the \* key and put in LEADER PIN followed by # key
- (if you are NOT the leader you will be prompted to state your name)

Dial in number: Ex. 6 - Personal Privacy

Code: Ex. 6 - Personal Privacy